

Hebrews 13:1-6 - His Race, His Rules

May 5, 2024 - Pastor Jarrod Stueve

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Hebrews 12:1-2,14 1 Corinthians 13:4-6 Hebrews 10:24-25
Matthew 10:40-42 1 Peter 5:8-9 1 Corinthians 7:3-5
Genesis 2:24 1 Corinthians 6:16 Proverbs 6:23-29
Ecclesiastes 2:1-11 Acts 16:25 Philippians 4:11-13
Colossians 1:27

- 1) Let brotherly love
- 2) If you want to serve Jesus, serve
- 3) those who are
- 4) Satan will do anything he can to sex outside the marriage bed, and sex inside the marriage bed.
- 5) Covetousness says, "If only I had , then I would be satisfied."
- 6) Contentment says, "I have and am satisfied."
- 7) "I will not, I will not you; I will never, no never, you." (Jesus' promise to you)

To learn more about how you can support the persecuted church, visit GlobalChristianRelief.org

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- 1) Let brotherly love CONTINUE
- 2) If you want to serve Jesus, serve HIS FOLLOWERS
- 3) REMEMBER those who are PERSECUTED
- 4) Satan will do anything he can to ENCOURAGE sex outside the marriage bed, and DISCOURAGE sex inside the marriage bed.
- 5) Covetousness says, "If only I had <BLANK>, then I would be satisfied."
- 6) Contentment says, "I have CHRIST and am satisfied."
- 7) "I will not, I will not LEAVE you; I will never, no never, FORSAKE you." (Jesus' promise to you)

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came with her weeping, He groaned in the spirit and was troubled. ... [35] Jesus wept."

Looking through this passage, what are some practical things Jesus did to express brotherly love to this mourning family?

Since Jesus knew He would raise Lazarus back to life, why do you think Jesus still wept?

GET PRACTICAL

- 6) Paul says in **1 Thessalonians 5:16-18** - "[16] Rejoice always, [17] pray without ceasing, [18] in everything give thanks; for this is the will of God in Christ Jesus for you." One practical way to resist covetousness is to be thankful. Spend some time writing out both spiritual and earthly things you are thankful for.
- 7) What do you most need to remember or apply from this week's message and/or homework?

PRAYER REQUESTS

- ▶
- ▶
- ▶

Life Group Homework For the week of May 5, 2024

MY STORY

- 1) We are blessed to have books, news, and movies that tell us stories about persecuted Christians enduring much for Jesus. Which stories are some of your favorites, and why?

QUICK REVIEW

- 2) Looking back at Hebrews 13:1-6 and your notes from this Sunday's message, what stood out to you or confused you?

DIGGING DEEPER

- 3) What stands out to you from the following passage?
Ephesians 5:5 - "For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God.

1 Timothy 6:17-19 - "[17] Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy. [18] Let them do good, that they be rich in good works, ready to give, willing to share, [19] storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life."

Luke 12:13-15 - "[13] Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me." [14] But He said to him, "Man, who made Me a judge or

an arbitrator over you?" [15] And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."

Do you think the temptation to covet has anything to do with how wealthy or poor a person is? Why or why not?

Imagine a believer who is struggling with covetousness. What are some examples of lies they might be believing?

If they asked you to help them not covet, what are some practical suggestions you might give them?

4) What stands out to you from the following passage?
1 Corinthians 5:9-12 - "[9] I wrote to you in my epistle not to keep company with sexually immoral people. [10] Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. [11] But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner--not even to eat with such a person. [12] For what have I to do with judging those also who are outside? Do you not judge those who are inside?"

What do you think Paul is saying here?

What do you think it might look like to live out this verse today?

Do you think we should treat those who are struggling in sin differently than those who are living in sin? Why or why not?

What are some examples of how Jesus acted that might shed insight on how we should respond to other peoples' sin?

5) What stands out to you from the following passage?
John 11:1-3, 11, 14-15, 20-21, 25, 32-33, 35 - "[1] Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. [2] It was that Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. [3] Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick." ... [11] ...and after that He said to [the disciples], "Our friend Lazarus sleeps, but I go that I may wake him up." ... [14] Then Jesus said to them plainly, "Lazarus is dead. [15] "And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him." ... [20] Then Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house. [21] Now Martha said to Jesus, "Lord, if You had been here, my brother would not have died. ... [25] Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live. ... [32] Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." [33] Therefore, when Jesus saw her weeping, and the Jews who